

**Instructions for the State Level Painting/ Poster Competition on  
14<sup>th</sup> November' 2011 for 50 selected students**

**A. Topic /themes of Painting Competition:**

1. Save one unit a day, keep power cut away  
हर रोज एक इकाई सहेजो ,ऊजा कटौती दूर भेजो
2. Practice conservation, for the future generation  
भावी पीढ़ी के लिए ऊर्जा संरक्षण एक आशीर्वाद
3. Save energy, save resources  
ऊर्जा की बचत, संसाधना की बचत

**The children may consider the following points while painting:-**

Relevance of the theme depicting the selected topics.
Execution of concept/theme.
Overall visual appeal, handling of given space and use of appropriate colour combination.

**Painting should be made with crayons, colored pencils, water colors.**

**B. Salient features of the State level Painting Competition Scheme:**

1. The list of 50 selected students eligible for participation at state level painting competition will also be uploaded on:-
  - i) [www.bbmb.gov.in](http://www.bbmb.gov.in)
  - ii) [www.energymanagertraining.com](http://www.energymanagertraining.com)
  - iii) [www.bee-india-nic.in](http://www.bee-india-nic.in)
- The decision of the committee shall be final and irrevocable.
2. All the 50 students selected for the state level painting competition would be paid Rs.1000/- as incentive in cash through his/her guardian/parents who will be accompanying the student.
3. The Committee of Experts/Jury of that particular State/UT will select 13 best paintings and the following prizes shall be given:-
  - i) First Prize Rs.10,000/-
  - ii) Second Prize Rs.8,000/-
  - iii) Third Prize Rs.5,000/-
  - iv) Consolation Prize (10 Nos) Rs.1,000/-each.

**The decision of the committee shall be final and irrevocable.**

4. The Chief Guest of the function would give away the prizes to winning students.
5. A Group photograph of participating students along with Chief Guest and respective Nodal Officer will also to be arranged.
6. Receipt of the payments are required to be signed by the accompanying guardian/parent/school authorities. **(Copy of Incentive & TA claim Proforma attached).**

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7. The travel cost will be reimbursed as per the entitlement as mentioned in the advertisement (i.e. AC Chair Car / Sleeper class rail fare/state roadways bus fare from the shortest route for participating students and two guardians will be borne by ██████) on the day of the reporting at the state level painting competition. **(Copy of Incentive & TA claim Proforma attached).**

**C. Important Instructions for School, Students and their Parents/ Guardians:**

1. The selected students are also to be requested to carry the following material:-
  - A letter from respective school principal certifying the student's particulars or Identity Card **(Standard Proforma of ID proof is attached).**
  - Latest passport size coloured photograph (2 Nos.)
  - Painting material crayons, colored pencils, water colors.
  - Drawing Board.
  - The drawing sheet will be provided by BBMB.
  - Nodal Officer will conduct the **on-the-spot** painting competition of 2 hours duration at the predetermined venue on 14<sup>th</sup> November, 2011 from 9:00AM to 11:AM sharp..
2. It will be the responsibility of the school /Principals/Guardians /Parents to bring the children at the venue of painting competition and take them back after prize distribution function.
3. Students participating at State /UT level painting competition will also be given some mementoes by the Nodal Officer and Certificate of participation.
4. The painting competition will be of 2 hours duration and the themes as mentioned above can be informed to the children and the children may have the option to choose any one of the themes for painting competition at state level, which needs to be informed to the selected student in advance by the school authority.
5. The selected student is required to report at the painting competition venue **latest by 08:00 AM Sharp** for registration and the painting competition will be of two hours duration from **09.00 to 11.00 AM** at the **Inderdhanush Auditorium, Sector-5, Panchkula,██████████.** (██████ ██████████ ████████████████████, ████████████████████-5, ████████████████████)
6. The jury constituted for the selection of the winners of the painting competition will decide & give result in the next 2 hours duration time (children and their guardians will be provided with refreshments by the organizers).
7. The award distribution function to felicitate the students of the selected painting will be held on the same day, i.e. 14<sup>th</sup> November 2011 after the competition and is expected to be over by **02.30 PM.**

**Important:**

**D. Check list for the students:-**

1. **To bring** Identity Card/letter of School providing particulars as per **C-1** above.
2. **To bring** Two recent passport size photographs with name & State/UT name on back of photograph with 'Black Pencil'.
3. **To bring** Painting material crayons, colored pencils, water colors, Drawing Board of size min. 15'x20'.

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4. Reporting time 7:30 AM Sharp at the **Inderdhanush Auditorium, Sector-5, Panchkula.**

These instructions are also posted on BBMB website- [www.bbmb.gov.in](http://www.bbmb.gov.in) & [www.energymanagertraining.com](http://www.energymanagertraining.com)

**In case of any confusion or clarification, please feel free to contact:**

**Er. Abha Saini,**  
Nodal Officer-Cum-  
Director/P&D(PPs),  
Bhakra Beas Management Board,  
Madhya Marg, Sector 19-B,  
Chandigarh.  
Tel: 0172- 5046571, Fax: 0172- 5046571  
Mob: 09463998099  
E-mail: dirpd@bbmb.nic.in

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**Standard Proforma of ID Proof**

1. Name of the student :
2. Class :
3. Date of Birth :
4. Name & address of school :
5. Phone No. and E-mail of School
6. Name of the Guardian/Parent accompanying the student :
7. Home address with Telephone No. :

**Photograph to  
be  
countersigned  
by the Principal**

Certified that the particulars given in respect of the student and his /her parent/ guardian is correct.

**Signature of the Principal  
With stamp**

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**INCENTIVE & TA CLAIM PROFORMA**

1.	a) Name of participant b) City /Town from where coming	
1	Sleeper/class/rail/bus fare by <b>shortest route</b> from home town to Chandigarh • Duly supported by tickets.	1. For Student Rs. _____ 2. For parents/ Guardians Rs _____
2	Fare back from Chandigarh to Home Town.	1. For Student Rs. _____ 2. For parents/ Guardians Rs _____
3	Participating incentive.	<b>Rs. 1000/-</b>
4	<b>Grand Total: (1 +2+3)</b>	<b>Rs.</b>

Certified that the fare claimed as above in respect of the student and accompanying self i.e. Parent/Guardian is by the shortest route and tickets is/are attached alongwith.

**Signature of Parent/Guardian**

**Note:**

- The participating 50 students and their parents/ guardians from all the schools of Chandigarh will not be reimbursed any expenses towards travel fare (Item 1 & 2).
- The other participating students and their parents/ guardians from Punjab & Haryana but falling within the geographical location of Mohali & Panchkula township(s) and residing/stationed in these township(s) respectively will not be reimbursed any expenses towards travel fare (Item 1 & 2).

**Receipt**

Received Rs/\_\_\_\_\_ (Rs.(in words) \_\_\_\_\_)  
from BBMB on account of participating incentive and traveling allowance as detailed above.

**Signature of Parent/Guardian**

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**Undertaking by the participants**

( The parents /guardian /school Principals of the State/UT and National Level participants and winners would be required to give the undertaking in advance before their children/wards participate in both the events )

We / I undertake that the paintings sketched/ painted by our/ my ward

\_\_\_\_\_ (Name) Student of **Class IV**

**/V/VI** of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (**Name of School**) at the State/UT level Painting

Competition or at National level Painting Competition (**if selected**) would be the sole

property of Ministry of Power and the said Ministry will have the right to use for any

purpose.

**Dated: 14/ 11/ 2011**

**Signature of Parent/Guardian**

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**Undertaking by the participants  
( Previous Participation)**

( The parents /guardian /school Principals of the State/UT and National Level participants and winners would be required to give the undertaking in advance before their children/wards participate in both the events )

We / I undertake that our/ my ward

\_\_\_\_\_ (Name) Student of **Class IV**

**/V/VI** of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Name of School) has not won any prize i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

and consolation prize for state level Painting competition organized by Bureau of

Energy Efficiency for the last two years..(2009& 2010)

**Dated: 14/ 11/ 2011**

**Signature of Parent/Guardian**